TRI-COMMUNITY WATER SUPPLY CORPORATION P.O. BOX 11 • FENTRESS, TX 78622 OFFICE # 512-488-2573 E-MAIL: <u>Tricommunitywater@gmail.com</u>

The Board of Directors of TCWSC will hold their

Monthly meeting on March 6th, 2023 @ 7:00 p.m.

in the Water office at 92 Ward Street Fentress, TX 78622

The purpose of this meeting is to conduct Monthly business.

DUE TO COVID THE TRI-COMMUNITY OFFICE WILL REMAIN CLOSED TO THE PUBLIC IF YOU WISH TO ATTEND A MEETING PLEASE CALL 512-488-2573 TO SCHEDULE YOUR ATTENDANCE.

AGENDA Monthly meeting

- 1) Call to meeting to order
- 2) Recognize Guests "In accordance with Article V Section III of the By-Laws"
- 3) Review financial reports and approve monthly expenses and action as required
- 4) Review of the Monthly Minutes and action as required

5) New Business

- -Approve new applications, transfers; buy backs, and certificate reimbursements and action as required. -Annual Meeting, Credential Committee and Approval of Ballots and action as required
- -Audit Kirk Mask and Action as required
- -Insurance for employees and designated amount and action as required
- -Mr. McDonald Land Lease at elevated tower (Fiberoptics /Air Canopy) and action as required
- -TRWA findings regarding Memberships General Discussion
- -To Grandfather in Memberships dating prior to 2024 and action as required
- -Tri-Community Easter event donation (Pastor Destiny)
- -Sharan Smith (Limited to 3 Minutes)

6) Old Business

- Discuss Cherryville and action as required
- Discuss Stage II water restrictions and action required
- Southwest Engineers and action as required
- Discuss Maxwell CCN and action as required
- (a)Grigio Partners lots
- JK Ranch Contract and action as required
- Yearly Insurance Renewal and action as required
- Account 203 and Membership and action as required
- New Calendar for 2024 Work Year and Holidays and action as required
- Adriana Lopez 620 Washburn Rd. (laying new water line) General Discussion
- 7) <u>Manager's Report</u> Water sold and loss, new installations, repairs or leaks, field findings, information updates on system and equipment

8) Executive Session